

**APPLICATION DEADLINE IS Nov. 1, 2021**  
NOMINATION FORM

**MICHIGAN**  
**Master Farmer Award**  
**WORKSHEET**

**Awarded by *Michigan Farmer* magazine and Brownfield Ag News and sponsored by GreenStone Farm Credit Services, Michigan Agricultural Commodities, Wilbur-Ellis, Corn Marketing Program of Michigan, Michigan Soybean Promotion Committee and Michigan Wheat Program.**

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Information provided on this form will be used only in the selection of Master Farmers for Michigan. It will be held in strictest confidence and will not be made public without the candidate's permission.

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Candidate's name \_\_\_\_\_

Name of spouse, if applicable \_\_\_\_\_

Farm address \_\_\_\_\_

County \_\_\_\_\_ Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Email address \_\_\_\_\_ Candidate's date of birth \_\_\_\_\_ Years as a farmer \_\_\_\_\_

Percent of income from farming \_\_\_\_\_ Farming enterprises \_\_\_\_\_

Acres owned \_\_\_\_\_ Acres rented \_\_\_\_\_ Total acres operated \_\_\_\_\_

Nature of off-farm employment , if applicable \_\_\_\_\_

## Family

Spouse's occupation \_\_\_\_\_

List names and occupations of children (include spouses if married).

Name(s) \_\_\_\_\_ age \_\_\_\_\_ education \_\_\_\_\_ occupation \_\_\_\_\_

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## **Farming Activities** (may be done on separate paper)

2a - When and how did candidate get started farming?

2b - What steps have been taken to grow the farm business?

## **Production**

2c - Describe the candidate's livestock enterprises, if any.

2d - Describe the candidate's cropping practices.

## **Leadership**

2e - Has the candidate been active in local school affairs, township or county government, civic or community organizations or church? List any activities and offices held.

## **Agricultural leadership**

2f - Has the candidate participated in farm organizations? List offices held and activities.

2g - List any awards or honors presented to the candidate from farm or civic groups.

# Nominator's statement

The Master Farmer Award symbolizes excellence in farming and community activities. Please describe why you feel this candidate should be honored with this recognition. Additional references (letters of support) are highly encouraged.

**Signature, address and daytime telephone number of nominator**

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**Deadline Nov. 1, 2021**

*Return nomination, letters of  
recommendation and all other  
qualifying statements to:*

**Michigan Farmer  
710 W. Park St.  
St. Johns, MI 48879  
[Jennifer.Kiel@farmprogress.com](mailto:Jennifer.Kiel@farmprogress.com)  
989-224-1235, Cell 517-749-4288**